

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2009 to June 30, 2010											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 185 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1 .....	10,830	20,036	1,670	835	771	386	14,079	1,174	587	542	271
2 .....	14,570	26,955	2,247	1,124	1,037	519	18,941	1,579	790	729	365
3 .....	18,310	33,874	2,823	1,412	1,303	652	23,803	1,984	992	916	458
4 .....	22,050	40,793	3,400	1,700	1,569	785	28,665	2,389	1,195	1,103	552
5 .....	25,790	47,712	3,976	1,988	1,836	918	33,527	2,794	1,397	1,290	645
6 .....	29,530	54,631	4,553	2,277	2,102	1,051	38,389	3,200	1,600	1,477	739
7 .....	33,270	61,550	5,130	2,565	2,368	1,184	43,251	3,605	1,803	1,664	832
8 .....	37,010	68,469	5,706	2,853	2,634	1,317	48,113	4,010	2,005	1,851	926
For each add'l family member, add	3,740	6,919	577	289	267	134	4,862	406	203	187	94
<b>ALASKA</b>											
1 .....	13,530	25,031	2,086	1,043	963	482	17,589	1,466	733	677	339
2 .....	18,210	33,689	2,808	1,404	1,296	648	23,673	1,973	987	911	456
3 .....	22,890	42,347	3,529	1,765	1,629	815	29,757	2,480	1,240	1,145	573
4 .....	27,570	51,005	4,251	2,126	1,962	981	35,841	2,987	1,494	1,379	690
5 .....	32,250	59,663	4,972	2,486	2,295	1,148	41,925	3,494	1,747	1,613	807
6 .....	36,930	68,321	5,694	2,847	2,628	1,314	48,009	4,001	2,001	1,847	924
7 .....	41,610	76,979	6,415	3,208	2,961	1,481	54,093	4,508	2,254	2,081	1,041
8 .....	46,290	85,637	7,137	3,569	3,294	1,647	60,177	5,015	2,508	2,315	1,158
For each add'l family member, add	4,680	8,658	722	361	333	167	6,084	507	254	234	117
<b>HAWAII</b>											
1 .....	12,460	23,051	1,921	961	887	444	16,198	1,350	675	623	312
2 .....	16,760	31,006	2,584	1,292	1,193	597	21,788	1,816	908	838	419
3 .....	21,060	38,961	3,247	1,624	1,499	750	27,378	2,282	1,141	1,053	527
4 .....	25,360	46,916	3,910	1,955	1,805	903	32,968	2,748	1,374	1,268	634
5 .....	29,660	54,871	4,573	2,287	2,111	1,056	38,558	3,214	1,607	1,483	742
6 .....	33,960	62,826	5,236	2,618	2,417	1,209	44,148	3,679	1,840	1,698	849
7 .....	38,260	70,781	5,899	2,950	2,723	1,362	49,738	4,145	2,073	1,913	957
8 .....	42,560	78,736	6,562	3,281	3,029	1,515	55,328	4,611	2,306	2,128	1,064
For each add'l family member, add	4,300	7,955	663	332	306	153	5,590	466	233	215	108

Authority: (42 U.S.C. 1758(b)(1))

Dated: March 22, 2009.

E. Enrique Gomez,  
Acting Administrator.

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BILLING CODE 3410-30-C

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Dixie National Forest; Tropic To Hatch 138kV Transmission Line Project, Correction to Include Notice of Intent To Amend the Bureau of Land Management, Grand Staircase-Escalante National Monument Management Plan**

**AGENCY:** Forest Service, USDA and Bureau of Land Management, USDI.

**ACTION:** Correction to notice of intent.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, 40 Code of Federal Regulations (CFR) subparts 1500-1508, and 43 CFR subpart 1610.5-5 (Planning Regulations), notice is hereby given that the Bureau of Land Management (BLM), Grand Staircase-Escalante National Monument intends to prepare an amendment to the Grand Staircase-Escalante National Monument

Management Plan (MMP) with an associated environmental impact statement (EIS) in cooperation with the U.S. Forest Service as lead agency. The Dixie National Forest published a Notice of Intent in the **Federal Register** to initiate this proposal on February 21, 2008, but did not include the BLM's Grand Staircase-Escalante National Monument (GSENM) Notice of Intent into its heading. The publication of this **Federal Register** notice is to make the public aware that this action also applies to a possible land use plan amendment to the MMP. Discussion of the GSENM amendment was in the body of the original **Federal Register** notice, but was not evident in the title. The public is now provided a second opportunity to review and provide comments on this possible amendment to the BLM's MMP based on the planning criteria identified in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** Public comments should be submitted in writing to the address listed below within 30 days following the publication of this notice in the **Federal Register**.

**ADDRESSES:** Send written comments to Paul Chapman, Grand Staircase-Escalante National Monument, Tropic to Hatch 138kV Transmission Line, BLM Project Leader, 190 East Center, Kanab,

Utah 84741. E-mail: *tropic\_to\_hatch\_transmission\_line\_eis\_comments@fs.fed.us*. E-mailed comments must be submitted in MS Word (\*.doc) or rich text format (\*.rtf) and should include the project name in the subject line. Written comments may also be submitted at the above address during regular business hours of 8 a.m. to 4:30 p.m., Monday-Friday.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Comments may be published as part of the EIS.

**FOR FURTHER INFORMATION CONTACT:** Paul Chapman, Grand Staircase-Escalante National Monument project coordinator, 190 East Center, Kanab, Utah 84741 or phone (435) 644-4309.

**SUPPLEMENTARY INFORMATION:** This Notice of Intent to amend the MMP responds to a proposal from Garkane Energy Cooperative to construct, operate and maintain a 138 kilovolt (kV) electric transmission line in Garfield County,