

## **2021-22 Advisor Application**

**Due July 5, 2021**

Club: \_\_\_\_\_

Advisor or Co-advisors: \_\_\_\_\_

*The teachers on the ARP committee will be sharing a spreadsheet - our hope is that teachers talk amongst themselves and if clubs will have co-advisors, the co-advisors will apply together. For clubs not listed in the MTA's contract, stipends will be \$923 for a full year club; seasonal clubs will be prorated. Co-advisors will split the stipend.*

Fundraising Ideas: \_\_\_\_\_

\_\_\_\_\_

*To avoid overwhelming our parents and community, all fundraisers will need to be pre-approved and a schedule will be created by the Coordinator. Please be creative with fundraising ideas!*

How will you promote the club/increase participation: \_\_\_\_\_

\_\_\_\_\_

*Advisors will be asked to submit sign in sheets and meeting minutes to principals after each meeting to ensure student participation. It will be the advisors' responsibility to recruit students. Clubs with low participation may not be continued.*

What days are you available: \_\_\_\_\_

*An Elementary schedule will be created by the Coordinator based on advisor availability. Meetings will be scheduled once a week and run from 3:00-4:00 M-Th. High School clubs are expected to meet once per week or an equivalent amount of time over the year. Late busses will be provided at the Elementary and High School, at 4:00 and after 9th period, respectively - if clubs meet at other times, transportation will not be provided.*

Would this be a seasonal club? Please provide dates/details: \_\_\_\_\_

\_\_\_\_\_

For NEW Clubs:

Estimated funds needed: \$ \_\_\_\_\_

What materials, supplies, equipment, etc will you need: \_\_\_\_\_

\_\_\_\_\_

*After 1-2 years, clubs should be able to run independently, unsupported by District funding.*

**NEW Clubs will need to complete a Constitution on page 2, see page 3 for an example.**

**NEW Clubs are listed on page 4**

## **Constitution of**

Article I: Club Name

Article II: Membership:

Article III: Officers:

Article IV: Advisor:

Article V: Meetings:

Article VI: Purpose:

**Example:**

**Constitution of Paw Perfection (HS)**

Article I: Name: Mayfield Paw Perfection

Article II: Membership: Membership will consist of any 7-12th grader that attends Mayfield Jr./Sr. High School.

Article III: Officers: Officers will consist of a Treasurer and a minimum of three Committee Heads.

Article IV: Advisor: The Advisor position will be posted annually and appointed by the Board of Education.

Article V: Meetings: The club will have meetings bi-weekly during ninth period.

Article VI: Purpose: Paw Perfection will help animal lovers develop leadership and organizational skills through the development and execution of student lead activities centered around fostering the well being of all animals.

## List of Anticipated 2021-22 Clubs



### Elementary - Existing

OM  
Run  
Yearbook

### Elementary - Homework Club\*

Homework Club, Kindergarten  
Homework Club, First Grade  
Homework Club, Second Grade  
Homework Club, Third Grade  
Homework Club, Fourth Grade  
Homework Club, Fifth Grade  
Homework Club, Sixth Grade

### High School - Existing

Brainstorm  
Builders  
Class Advisors  
Drama  
Drama, Music  
Drama, Tech  
Guitar  
Jazz Ensemble  
Junior National Honor Society  
Key Club  
Masterminds  
Mural  
National Honor Society  
Odyssey of the Mind  
Outdoor  
Paw Perfection  
Post Prom  
Senior Class  
Senior Class Trip  
Ski Club  
Student Council  
Yearbook

### Elementary - New

Arts & Crafts  
Drama  
Gaming - Board Games, Chess, Computer  
Garden  
Lego  
Math  
Nordic Ski  
Odyssey of the Mind  
Outdoor  
Paw Perfection  
~~Poko~~  
Run  
SPARRK  
Sports  
Teddy Bear Tales

### High School - New

Book  
Chess  
Coding  
Foreign Language  
Gaming  
GSA  
Investment  
Photography  
SPARRK  
STEM  
Walking  
Weight Lifting



\*Teachers will be paid from 3:30-4:00 at the DAI rate